



**THE CITY OF KERMIT IS ACCEPTING SEALED BIDS  
FOR CITY VEHICLE SURPLUS SALE.**

**VEHICLES CAN BE SEEN AT  
CITY MAINTENANCE SHOP @ 2150 W HWY 302**

**PLEASE COME BY:**

**CITY HALL  
110 S TORNILLO  
KERMIT, TEXAS 79745**

**SUBJECT LINE: CITY VEHICLE SURPLUS SALE**

**ATTN: DIANA FRANCO, CITY SECRETARY**

**REPLY BY: JULY 22, 2021**

**NO LATER THAN 5:00 P.M.**

**BIDS WILL BE OPENED AT REGULAR CITY COUNCIL MEETING ON**

**JULY 22, 2021**

**@6:30 P.M.**

**VIA ZOOM**

**(SEE CITY WEBSITE FOR MEETING ID# AND PASSWORD# TO JOIN MEETING)**

**[www.kermit texas.us](http://www.kermit texas.us)**

**CITY OF KERMIT - VEHICLE AUCTION  
2021**

The City of Kermit will accept 'Sealed Bids' until 5:00 p.m. on **Thursday July 22, 2021** at the office of the City Manager at City Hall. All bids will be opened publicly and read by the Mayor and City Council, **Thursday July 22, 2021** at 6:30 p.m. at the Regular City Council Meeting, for awarding of City Vehicles placed for Auction.

All bids must be in a Sealed Envelope marked "**SEALED BID – CITY VEHICLE**" and addressed to:

**ATTN: DIANA FRANCO, CITY SECRETARY  
CITY OF KERMIT  
110 S TORNILLO  
KERMIT, TX 79745**

**INTENT:**

It is the intent of this proposal to describe the listed vehicles up for auction and requirements to guide the bidder in the bidding process.

The Mayor and City council reserve the right, as the interest of the City may require, to reject any and all bids, to waive all formalities and to accept the bid which appears most advantageous to the City of Kermit. Any and all bids will certainly be accepted and considered provided the bidder declares they have inspected the described Vehicles. The bidder also fully understands the bid amount offered for the Vehicle listed on attached bid proposal form, is to be sold "as is" by the City in its existing condition and is advised to bid only if they are satisfied.

**Bidding and payment procedure for all vehicle purchases are as follows, All Bid's must:**

- 1. Bids must be in a sealed envelope marked on the outside SEALED-BID "VEHICLE" and addressed to the above mentioned.**
- 2. All successful bidders shall make full payment of awarded Vehicle before any removal of any equipment but in no case later than seven (7) days of awarded bid.**
- 3. All bids to be placed are preferred to be on attached bid proposal form provided by the City of Kermit.**

The undersigned declares that he or she has read and understands the statement above:

Date: \_\_\_\_\_

Bidder Signature: \_\_\_\_\_

If you have questions please contact the office of the City Manager at City Hall 432-586-3460.

**CITY OF KERMIT - VEHICLE AUCTION  
PROPOSAL FORM  
2021-05**

#	Year	Make/Model	Vin#/Lic#	Minimum Bid Amt	Bid Amount Written
1	1995	GMC 2500	VIN....3478	\$500.00	
2	1997	Ford C8000 Elgin Sweeper	VIN....4245	\$500.00	
3	1979	Ford Dump Truck	VIN...0291	\$500.00	
4	1984	Mack Distributor Truck	VIN....0956	\$500.00	
5	1975	Ford Water Truck	VIN....1366	\$500.00	
6	2004	Ford Crown Victoria	VIN...6708	\$500.00	
7	1989	Ford Dump Truck	VIN....5880	\$500.00	
8	1993	Ford F-250	VIN....7310	\$500.00	
9	1993	Ford F-150	VIN....5466	\$500.00	
10	1985	Ford F600 Dump Truck	VIN....2984	\$500.00	
11	1993	Ford F150	VIN....5465	\$500.00	
12	1986	GMC (PARTS ONLY)	VIN....4916	\$250.00	

**(THIS VEHICLES CAN BE SEEN AT THE CITY SHOP 2170 W HWY 302) 432-586-2746**

The undersigned bidder declares that an inspection of the described Vehicle has been made and fully understands the bid amount offered is for the Vehicles listed above and is to be sold "as is" by the City in its existing condition.

VEHICLE SURPLUS SALE-2021-05

Bidder is advised to bid only if they are satisfied, through their own inspection and that all bidding is preferred on this form provided by the City of Kermit.

It is further understood that the Mayor and City Council reserve the right, as the interest of the City may require to reject any or all bids, to waive all formalities and to accept the bid which appears most advantageous to the City of Kermit.

If you have questions please contact the office of the City Manager at City Hall 432-586-3460.

Bidders Name: \_\_\_\_\_

Bidders Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_